## MAR 2 9 2006

## STATEMENT OF ORGANIZATION

| ON THORNBURGH             | 1   |
|---------------------------|---|
| CHETEOR POI               | TTICAL ACTION COMMITTEES AND PARTY COMMITTEES   |
| 9.7                       |   |
| -                         | (See Reverse Side For Instructions)   |
|                           | This is a (check one) Party Committee Political Action Committee  |
|                           | This is an (check one)  |
| COMMITTEE                 | (PLEASE TYPE OR PRINT)  |
|                           | sans for Truth In Politics  |
| Kan                       | Sans for Iruth In tolltics  |
| Mailing Address P.O.Box 7 | (Street, City, State, Zip Code) Business Telephone (316) 516-3034   |
| CHAIRPERSON               | 1   |
| Name Cher                 | y   Sullenger Home Telephone (316) 634-1037   |
| Mailing Address           | (Street, City, State, Zip Code)  781045, Wichita, KS 67278 (316) 516-3034   |
| Cassillanin - p           | en gestembles   |
| TREASURER                 | าวัวเครื่องและเกลา (การแก้และเลยที่)  |
| Name Jenr                 | nifer Mason Home Telephone (316) 858-3337   |
| Mailing Address P.O. Box  | (Street, City, State, Zip Code) Business Telephone  78 2356, Wichita, KS 67278 (  |
| AFFILIATED O              | R CONNECTED ORGANIZATIONS   |
| Name                      |   |
| Mailing Address           | (Street, City, State, Zip Code)   |
|                           |   |
|                           | affiliated with an organization, identify the trade, profession, or primary interest of the contributors. Herest of contributors is family, traditional values. |
| SIGNATURE:                |   |
|                           | s statement has been examined by me and to the best of my knowledge and   |
|                           | ect and complete. I understand that the intentional failure to file this document ling a false document is a class A misdemeanor."                              |
| MAN - 1 07                | 200/  |
| (Date)                    | (Signature of Chairperson)  |
| ENERGY TEA                |   |
| Governmental Eth          | ics Commission Rev.2000   |